



THE SCORE

October 2020

COVID-19 UPDATE - IMPORTANT UPDATE:

On October 26, CBC quoted Dr. Bonnie Henry stating that "masks are now an **'expectation'** in all public places after a sobering weekend of record cases." She goes on to say that "the mounting cases in Fraser Health and Vancouver Public Health regions are concerning". This is the "direct result of social gatherings in private homes". Also: "To get through our COVID-19 storm, it requires all of us to do our part. No exceptions, no workarounds, no trying to get around the very few but important rules that we have in place." She's asking families to limit their bubble members to 6.

So how does this affect us?

We want to stay open, but we **NEED** to stay safe. If we all respect the "no exceptions, no workarounds, no trying to get around the few rules" mandate, we should be able to continue. **PLEASE** let's all do our part so that we don't have to close our facility.

COVID SAFETY RULES – UPDATES!

- **Sanitize hands** as you enter.
- **Wear your mask** until you begin play.
- **Avoid** changing in washrooms; come dressed, ready to play.
- **ENTER** using main door (as always). Ensure door is closed and locked after last entry.
- **Remove outdoor footwear and take everything with you onto courts, including outdoor footwear.** Place footwear on boot trays located at outer walls, coats on hooks.
- Maximum 2 people in washroom at one time
- **During Prime times:**
 - **STOP** play 5 minutes early. Gather things.
 - **EXIT** building from courtside outer doors.
 - **Ensure** doors are closed tightly.
 - **SANITIZE** everything you touch.
 - **NO guests** until further notice.

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BOARD OF DIRECTORS:

Chair:

Colin Jacobsen

Secretary:

Tamara Jacobsen

Treasurer:

Laurie Reid

Membership Administration:

Gautam Rakhit

Operations/Maintenance:

Peter Forster & Dave Munro

Public Relations:

Kyle Reid

Youth Programs:

Tamara Jacobsen

Director at Large:

Paul Meyer

Club Pro:

Jacques Joyal: 604 741 7858

COMMITTEES:

Website:

New Member Mentorship:

Friedl Brudermann, Karen Bozak,

Laurie Reid, Cindy Ross

& Donna Stevenson

Newsletter/Advertising:

Anne Elliott

Karl Jung

Club Cleaning:

CLUB PHONE NUMBER:

604 885 7770

COURT BOOKING:

www.srctennis.ca

We welcome new members:

| | | | | |
|----------|-----------|--------------|--|---------|
| Elena | Kovski | 604-369-9650 | elena.kovski@gmail.com | SI |
| Suzy | Lee | 604-409-8899 | albertandsuzy@gmail.com | C |
| Albert | Trinh | 604-409-8899 | albertandsuzy@gmail.com | C |
| Anna | Verspoor | 604-339-0962 | annaverspoor@yahoo.co.uk | Weekend |
| Jesse | Janzen | 604-616-9332 | jesse.janzen@yahoo.com | Weekend |
| Shelley | Baker | 604-802-4644 | shelleykbaker@gmail.com | Trial |
| Ray | Stelter | 604-885-3842 | raystelter@telus.net | Trial |
| Bonny | Bennett | 604-885-3842 | bonnybennett@telus.net | Trial |
| Neil | Mulligan | 604-740-7814 | neilmulligan@hotmail.com | Trial |
| Lynne | Jorgensen | 604-885-9796 | fralynj@gmail.com | Winter |
| Fran | Engst | 604-740-3930 | francese1@hotmail.com | Trial |
| Jasmin | Bell | 604-764-0355 | jasminbell47@gmail.com | Trial |
| Gerlinde | Cependa | 604-885-4862 | geripenda@gmail.com | Trial |
| Ken | Knight | 604-886-4211 | fatcatwilbur@gmail.com | SS |
| David | Surette | 604-839-2771 | surette2771@gmail.com | Trial |

NOVEMBER 1 TENNIS CLINICS:

As per the recent email that went out, Uros Budimac will be renting our courts in the am on November 1, and providing 2 doubles clinics in the pm. If everyone follows the same COVID SAFETY RULES as above, we should still remain safe.

MAINTENANCE UPDATE:

After a few days recently of heavy rainfall, we had another leak, this time on Court 2. However, Peter Forster was able to get onto the roof the very next (sunny!) day and tighten and caulk a number of loose screw heads, with Kevin and Don holding the ladder for him. Fingers are crossed that these areas are the culprits! Thank you, Gentlemen!



NOTE! Please remember when leaving the club that courtside doors are properly closed upon exiting as they occasionally do not fully close which leaves the club not secure.



COMMUNITY INDOOR TENNIS

6000 Lighthouse Ave, Sechelt BC V0N 3A5
www.srctennis.ca

BOARD MEETING MINUTES

Tuesday, September 8, 2020

- 1) **Call to Order: 5:05 pm**
 - a. Present: Colin, Gautam, Peter, Paul, Laurie, Dave, Tamara
 - b. Regrets: Kyle
 - c. Guests:
- 2) **Approve and Accept Agenda:** Colin/Laurie; Approved
- 3) **Approve and Accept Minutes from July 28, 2020:** Gautam/Peter; Approved
- 4) **Old Business:**
- 5) **Chair Report: Colin**
 - a. Site clean-up prior to building assessment on time and successful
 - b. Lease documents – there was a report in the Coast Reporter about our updated 26-year lease at \$1.00/year
 - c. Refinancing completion – Credit Union, though supportive over the past 10 years, informed us we need a co-signer because we are an organization, not a person; consequently, we're looking at other banking institutions, but also possible co-signer = ACTION: Laurie, Paul
 - i. With refinancing, will pay out two major loans
 - ii. Sponsorship money is available for organizations that provide regular youth and senior programs = need to research this further – ACTION: Laurie - check with membership to see if anyone has interest/skillset for this
 - d. Membership drive/renewal/rates for next year – need to set rates for next month's invoicing => keep as is for now
 - e. Look further into installing natural gas heating – ACTION: Colin - put forward costs of natural gas heating at AGM; could look at lowering costs later if still an option
- 6) **Finance Report: Laurie** (Report and Cash Flow available upon request)
 - a. Club appraisal - \$1.7M; successfully received 26-year lease extension to 2046
 - b. Outstanding loans to be paid off with bank loan at 15-year amortization; pay out two largest loans (\$259,500); depending on loan we get, would like to pay all loans
 - c. Jacques provided cheque for \$80 for his fee for providing lessons at the Club
 - d. Westland Insurance has increased our rate; ACTION: Laurie will look into alternate insurers
- 7) **Membership Report: Gautam**
 - a. New members:
 - i. Elena K has joined as a full-time member after her 3-month trial
 - ii. Chad Dodds has returned with a winter membership
 - iii. Mayumi Yoshida has returned with a full-time membership
 - iv. Two new members, Suzy Lee (beginner) and Albert Trihan (Intermediate), have joined as weekend members (wish to play with their 5-year-old)
 - b. \$3112.25 was deposited via e-transfer into our account from the proceeds of new membership registrations
 - c. The membership list has been updated on the website

- d. Have received many new enquiries about joining Club - returning members and newcomers no longer heading south for the winter; Tammy K contacted by 5 interested people
 - e. Have advanced membership time to include Sep-October for 2020 for new and returning members; ACTION: Gautam – tell others and put up posters to show that new membership includes September-October for free
 - f. Need additional membership forms printed; ACTION: Peter
 - g. Survey Monkey, free version: 10 questions were sent to all members on Sep 1; received 45 responses; results are tabulated; not all members were able to access survey and any additions to number of questions or number of responses require fee – ACTION: Gautam will compare this with SurveyLegend and other possible online surveys for future surveys
- 8) **Communications Report (Marketing, Media and Promotions): Kyle away -> Tamara**
- a. Fall programs report through SCRD – 2 emails sent inquiring whether they will have a Fall Flyer; would like to be included if they do => they do not at this time
 - b. Add to Newsletters regular COVID updates – ACTION: Kyle (Communications) and/or Tamara (Secretary)
 - c. Add survey results to Newsletter – ACTION: Gautam, Tamara
 - d. Volunteer Jobs – ACTION: Tamara - send email to members with all volunteer jobs and what still needs to be done & put a poster in the Club with all jobs and all who are participating to assist new members with 'what to do'
 - e. Update the New Member Board – add date they joined – ACTION: Gautam
 - f. ACTION: Peter - put a computer in the lounge: access new member contact info readily; helpful in emergencies
- 9) **Social Programs/Events/Tournaments Report - filling in: Peter/Dave**
- a. Follow-up to possible 'social' Drop-In event for September; Peter looked into booking Hackett Park courts => not 'reservable'; always FCFS
 - b. Safe to hold a social? – Discuss further; depends on COVID updates from province
- 10) **Tennis Programs/School Liaison: Tamara**
- a. Tammy K and Karl J would like to schedule a Singles Drop-In on Saturdays from 2:00 – 3:30 for October through February and coordinate it around pre-booked Public Play that would occur just before (12:30-2:00) if safe to do so (COVID) - ACTION: Tamara to inform Tammy K with go-ahead for Drop-In
 - b. On 'to do' list for September/October - ACTION: Tamara - send email to local schools that small-group tennis lessons are available (cannot do whole class at this time); maximum 8 on two courts
- 11) **Operations and Maintenance Report: Peter/Dave**
- a. Rental scissor lift to power-wash outdoor gutters – booking end of September to do this; Peter will contact group (Eugene F and Don W offered to help; Dave M will use blower first)
 - b. Future ACTION: get another lift indoors to clean everything indoors; will require scheduled teams
 - c. Gas heating – ACTION: Peter to get a quote from someone who can handle a large industrial space (will be helpful for when we're looking at loans)
- 12) **New Business:**
- a. Whether to hold AGM – typically about 35 members attend, so 'could' hold an AGM, distanced safely, providing COVID update at the time permits; alternatively – online AGM
 - b. Tentative date for AGM - ACTION: Tamara - look into both *shishalh* Hall and Seaside Centre as facilities for December 3 at 7:00 pm (book from 6:30 – 9:30)
- 13) **Adjournment:** 6:25 pm
- 14) **Next Meeting:** Tuesday, October 6; 5:00 pm